

# TEST AND EVALUATION CARD



**BIM 6A - 2023 SATURDAY COURSE**

**OCTOBER 28<sup>TH</sup> to DECEMBER 9<sup>TH</sup>**

## FIRST MPT

| COURSE | DATE          | UNIT(S) | EVALUATION CARD |
|--------|---------------|---------|-----------------|
| TNF 1  | NOVEMBER 18th | 1 - 2   | NOVEMBER 22nd   |
| TNF 2  | NOVEMBER 18th | 5 - 6   | NOVEMBER 22nd   |
| TNF 3  | NOVEMBER 18th | 10 - 11 | NOVEMBER 22nd   |

|        |               |       |               |
|--------|---------------|-------|---------------|
| TN 1.1 | NOVEMBER 11th | 1     | NOVEMBER 15th |
| TN 1.2 | NOVEMBER 18th | 4 - 5 | NOVEMBER 22nd |
| TN 1.3 | NOVEMBER 11th | 8     | NOVEMBER 15th |

|        |               |       |               |
|--------|---------------|-------|---------------|
| TN 2.1 | NOVEMBER 11th | 1     | NOVEMBER 15th |
| TN 2.2 | NOVEMBER 18th | 4 - 5 | NOVEMBER 22nd |
| TN 2.3 | NOVEMBER 11th | 8     | NOVEMBER 15th |

|        |               |       |               |
|--------|---------------|-------|---------------|
| TN 3.1 | NOVEMBER 11th | 1     | NOVEMBER 15th |
| TN 3.2 | NOVEMBER 18th | 4 - 5 | NOVEMBER 22nd |
| TN 3.3 | NOVEMBER 11th | 8     | NOVEMBER 15th |

|        |               |       |               |
|--------|---------------|-------|---------------|
| SU 1.1 | NOVEMBER 11th | 1     | NOVEMBER 15th |
| SU 1.2 | NOVEMBER 18th | 4 - 5 | NOVEMBER 22nd |
| SU 1.3 | NOVEMBER 11th | 8     | NOVEMBER 15th |

|        |               |       |               |
|--------|---------------|-------|---------------|
| SU 2.1 | NOVEMBER 11th | 1     | NOVEMBER 15th |
| SU 2.2 | NOVEMBER 18th | 4 - 5 | NOVEMBER 22nd |
| SU 2.3 | NOVEMBER 11th | 8     | NOVEMBER 15th |

|             |               |     |               |
|-------------|---------------|-----|---------------|
| ADV. COURSE | NOVEMBER 18th | --- | NOVEMBER 22nd |
|-------------|---------------|-----|---------------|

|         |                          |   |                                |
|---------|--------------------------|---|--------------------------------|
| GRADO I | Writing Test Proficiency | Second Class Period<br>Third Class Period | DECEMBER 9th.<br>DECEMBER 9th. |
|---------|--------------------------|---|--------------------------------|

|         |                          |   |                              |
|---------|--------------------------|---|------------------------------|
| GRADO I | Writing Test Proficiency | Second Class Period<br>Third Class Period | DECEMBER 9th<br>DECEMBER 9th |
|---------|--------------------------|---|------------------------------|

## SECOND MPT

| COURSE | DATE         | UNIT(S) | EVALUATION CARD |
|--------|--------------|---------|-----------------|
| TNF 1  | DECEMBER 9th | 3 - 4   | DECEMBER 11th   |
| TNF 2  | DECEMBER 9th | 7 - 9   | DECEMBER 11th   |
| TNF 3  | DECEMBER 9th | 12 - 14 | DECEMBER 11th   |

|        |              |        |                                     |
|--------|--------------|--------|-------------------------------------|
| TN 1.1 | DECEMBER 9th | 2 - 3  | DECEMBER 11th                       |
| TN 1.2 | DECEMBER 9th | 6 - 7  | DECEMBER 11th                       |
| TN 1.3 | DECEMBER 2nd | 9 - 10 | DECEMBER 6th<br>First class period. |

|        |              |        |               |
|--------|--------------|--------|---------------|
| TN 2.1 | DECEMBER 9th | 2 - 3  | DECEMBER 11th |
| TN 2.2 | DECEMBER 9th | 6 - 7  | DECEMBER 11th |
| TN 2.3 | DECEMBER 9th | 9 - 10 | DECEMBER 11th |

|        |              |       |                                     |
|--------|--------------|-------|-------------------------------------|
| TN 3.1 | DECEMBER 9th | 2 - 3 | DECEMBER 11th                       |
| TN 3.2 | DECEMBER 9th | 6 - 7 | DECEMBER 11th                       |
| TN 3.3 | DECEMBER 2nd | 10    | DECEMBER 6th<br>First class period. |

|        |              |        |               |
|--------|--------------|--------|---------------|
| SU 1.1 | DECEMBER 9th | 2 - 3  | DECEMBER 11th |
| SU 1.2 | DECEMBER 9th | 6 - 7  | DECEMBER 11th |
| SU 1.3 | DECEMBER 9th | 9 - 10 | DECEMBER 11th |

|        |              |        |                                     |
|--------|--------------|--------|-------------------------------------|
| SU 2.1 | DECEMBER 9th | 2 - 3  | DECEMBER 11th                       |
| SU 2.2 | DECEMBER 9th | 6 - 7  | DECEMBER 11th                       |
| SU 2.3 | DECEMBER 2nd | 9 - 10 | DECEMBER 6th<br>First class period. |

|             |              |     |               |
|-------------|--------------|-----|---------------|
| ADV. COURSE | DECEMBER 9th | --- | DECEMBER 11th |
|-------------|--------------|-----|---------------|

|             |                                       |                    |  |
|-------------|---------------------------------------|--------------------|--|
| GRADO FINAL | Writing Test Proficiency<br>Oral Test | Third Class Period | DECEMBER 9th<br>To be coordinated<br>To be coordinated |
|-------------|---------------------------------------|--------------------|--|